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CORJECT Makhalakidze Area Report

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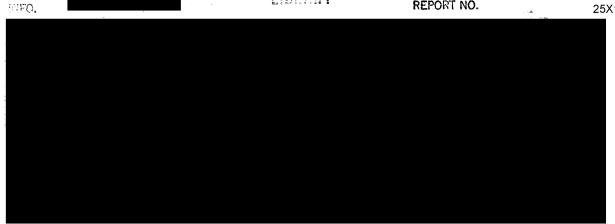
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Terrain and Villages

- 1. Makhalakidze (Makhalakidzeyebi, 41-33N, 42-18E), Adzhar ASSR, Georgian SSR, is a village in a mountainous forest region about 5 km from the Turkish border. The area between Makhalakidze and the Turkish border is a mountainous region containing very few roads and passes. Geographical features of the area include Kushmari Mountain, Sanaliya Plateau, Matskvalta Plateau, and Chiruhi Plateau. Between Kushnari Mountain and Sanaliya Plateau lie Sanaliya Stream, Cancishele (sic) Stream, and a forest. Kushnari Mountain commands the entire area; from it can be seen the village of Kviakhidze (Kviakhidzeyebi, 41-33N, 42-14E).
- 2. In the vicinity of Chiruhi Platoau are the villages of Derchidze, Tomasheti, Shubani, Tselati, and Kobalta (see below for locations).
- Population of villages in the area:

Makhalakidze

70 houses, 300-350 persons

Chumashauri (unlcoated)

20 houses

Cradauri (41-34N, 42-17E)

30-40 houses, 100-150 persons

Erduvat (unlocated)

5-6 houses

Odatur (unlocated)

5-6 houses

(Settlements of Erduvat and Odatur considered as one village.)

Kutuar (unlocated)

30-40 houses

Kobalta (41-32N, 42-21E)

30-40 houses

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Shubant (41-31N, 42-21E)

70 houses

Yakobauri (unlocated)

70 houses

Tomasheti (two villages) (41-31N, 42-22E)

40 houses (both villages)

Tcelati (41-30N, 42-243

Malchalakidze - Batuni

20 houses

Darchidze (Darchidzeysbi, 41-32N, 42-23E)

100 houses

Some distances between localities

5 hours by truck

Makhalakidza - Khulo (41-38K; 42-18E)

3 hours by truck

Makhalakidzo - Hichauri (sic; possibly Kinchauri, 1 ½ hours by truck 41-34N, 42-20N)

Michauri - Acerasuyu (alc)

3 hours by truck

Acarasuyu - Batumi

\$ hour by truck

Population

- The entire population of this border area consists of Georgian Moslems. Immediately after World War II, two Georgian Moslem residents of Makhalakidze. together with their wives and children, were taken from their homes early one morning and deported to Siboria. The reason was that they were not natives of the village. Thirty families from the village of Shubani, five families from the village of Oladauri, one family from Chumashauri, two families from Karapeti, one family from the village of Yakobauri, and five families from Erduvat were deported to Siberia in the same way and for the same reason . All of them were Moslem Georgians. All property of these persons was taken over by the kolkhozy and the owners received nothing in return.
- 6. Agriculture is the main occupation of residents of this frontier area. Potatoos, tobacco, and fruit are the main products. Collective farming is practiced. In the village of Kakhalakique there is a kolkhoz called Siteli 25X1X Hesazuri o their work were given 300 grams of grain and I; rubles per day. Chumashauri and Oladauri form one kolkhoz which is called Beriya Komuna. Erduvat, Odatur, Kutcur, and Kobalta formone kolkhoz. Snubani and Yakobauri make up one kolkhoz. Darchioz forms a kolkhoz.
 - . To The village of Khule is the administrative center of the district. Persons living in the area must have a permit to move about freely, since this is a prohibited region, and they must go to Khulo once a year to renew this permit. Persons who do not have the permit are arrested. Soviet citizens from other areas must obtain special permission to enter this area. The MVD issues all permits. Hunting is not permitted in the area, but the grazing of livestock is permitted in the summer.

Religion

At Makhalakidse there is a mosque, called Beratli, which is at present being used as a tobacco depot. At Papashvilobi there is a temple which also is closed. The mosque at Shubani is being used as a storchouse for potatoes. There is a large mesque at Darchidze which is now used by the kolkhoz as a storehouse.

Roads

9. A wagon road followin: Sanaliya Stream leads from Makhalakidzo to the foot of the Sanaltyn Plateau, where the summer quarters of the border guard company at makhalakidzo are located. Inc road ends at the summer quarters.

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- 10. From Tselati to the Turkish border via Chiruhi Plategu there is a wagon road.
- II. From Tomosheti to the Serichai region, where the border line passes, there is a wagon road which goes through the forest. This road continues as far as the border.
- 12. From the Sarichai area to Sanaliya Plateau there is a path suitable for horses.
- 13. A wagon road leads up Kushnari Mountain from Metskvalts (41-34N, 42-1GE), a village near the foot of the mountain.
- 14. A wagon road leads from the village of Kviakhidze to the border.
- 15. In 1925 ground leveling was done for a highway which would lead from Butumi through Makhalakidze, Papashvilebi, Oladauri, Coginauri, Dgivani (41-35%,42-13F) and Kidzinovidze and would join at Shuakhovili(Shuakhovi 7 41-37N. 42-1/E) the highway from the team of Khulo (41-38H, 42-18E). The part of the road from Makhalakidze through Shubani to Guzliyatiye was to be finished in the autumn of 1980. The read is dirt and is so narrow that two ters connect pass. At certain points passing zones of two-car width have been constructed. Between the villages of Papashvilebi and Cladauri , a distance of two kolometers) there are two wooden bridges. One bridge is at Sacumeilya(sic) and the second at Camanetlebi, near Clederi. The first bringe is five maters long and three meters wide. Trucks cannot pass over this bridge, but since the stream is usually dry they can pass over the stream bed. This second bridge is ten meters long and between 43 and 5 meters wide. Trucks can safely pass ever this bridge. There are two wooden bridges etween the villages of Cladauri and Coginauri. The first bridge, located as a point near Goginauri known as Nachivri, is twelve meters long and 42 to 5 meters wide. The second bridge, located at Compselishiti (sic) near Lemmauri (41-35), 42-14E) is the same cize. The next bridge is a stone construction at the village of Sknakhevili. It is by meters long and 5 meters wide. Twenty motors beyond this bridge the read which is under construction joins the Khulo - Batumi aighway.

Mobilization

16. During world for II. 18 mon from Makhalakidze entered military service. If whom only one returned to the village safely. In May 1950 a new call for military service was made. The reason given for this call was that there was a possibility of an attack on the Soviet Union by the Eritish, American, and Turkish Forces. Hen between the ages of 27 and 55 were registered under the general mobilization order and were given mobilization cards.

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Comment: The age group up to 27 is already covered by

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